

Summer 2014
Newsletter

Crawford-Roscommon Conservation District

CONSERVATION DISTRICT BOARD

Craig Woods, Chair.
Jim Johnson, Sec.
Jim Bischoff, Treas.
Randy Jagielo
Janice Balcom

Assoc. Members:

Walt Neilson
Tom Zeneberg

Board Meetings are held the 1st Wed. of the month at 7pm; & open to the public.

Roscommon Co.

RECYCLING COMMITTEE

Jack McCauley, Chr
Fred Chidester
Craig Cotterman
Howard Katterson
Mary Link
Ken Melvin
Nadine Norby
Conrad Seidel

Committee

Meetings are held the 2nd Wed. of the month at 12:30pm; open to the public.

STAFF

BARB STAUFFER
CD Administrator
& Recycling Coord.

Brittany Mauricette
FORESTER
(989) 732-4021

Crawford Co.
MAEAP Technician
Jodi Venema
(231) 839-7193

Roscommon Co
MAEAP Technician
Christy Carmichael
(989) 343-0923

Olandous Curry

USDA N.R.C.S.
(989) 732-6526

County Building 500 Lake Street
Roscommon, MI 48653
(989) 275-3163

HOURS:
Monday & Wednesday
8:30am – 4:30pm

www.roscommoncounty.net (conservation &/or recycling)

E-mail: barb.stauffer@macd.org

8th Annual Conservation Expo

Sat., September 27th

10 am - 3 pm

AuSable River Center

Roscommon MI

Open to the Public - FREE of charge

Donations are not expected, but expected
(All donors receive a small gift)

Amateur Photo Contest

Book Sale

Environmental Education & Information

Fall Tree Distribution

Silent Auction

In partnership with:

AuSable River Center Museum

Farm Market

Roscommon Historical Model Train Club

These activities will also be going on throughout the day

Notice of Election of Directors

To all residents of the CRAWFORD-ROSCOMMON Conservation District, notice is hereby given that on the 27th day of September, 2014, between the hours of 10:00 am and 3:00 pm, at 211 N Main Street (AuSable River Center), in the city of Roscommon MI, a director(s) election will be held.

Terms currently held by Balcom, Bischoff, Jagielo and Woods will be expiring.

Amateur Photo Contest Details



Once again there will be an amateur photo contest during this year's Conservation Expo. Entries will be judged by the public at the expo – bring your friends and family and tell them to vote!

Color or black and white 8" x 10" photos will be accepted **until August 31st**. They must be taken in either Crawford or Roscommon County.

Entries may be mailed to Crawford-Roscommon Conservation District, PO Box 156, Roscommon, MI 48653 or dropped off at our office in the Roscommon County Building at 500 Lake Street, Roscommon. (if no one is in, place in the pass-through window).

Remember, this is an **amateur** photo contest. Professionals or those receiving monetary rewards for their work are not eligible.

If you would like to participate in this year's contest, **please fill out the entry form below and include it with your photo.**

Crawford-Roscommon Conservation District Amateur Photo Contest

ENTRY FORM

Please circle the theme of your photo (only one photo accepted per person in each category):

WILDLIFE **FLORAL** **FORESTRY** **LANDSCAPE** **RECREATION**

Location photo was taken (must be in Crawford or Roscommon counties):

County _____

Township _____

Name: _____

Phone # _____ E-mail: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

All programs and services re offered on a non-discriminatory basis without regard to race, color, national origin, religion, political beliefs, sexual orientation, gender, age, martial/family status or disability. The Crawford-Roscommon Conservation District is an equal opportunity provider and employer.

Household Hazardous Waste Collection



CAUTION CORROSIVE DANGER FLAMMABLE POISON
REACTIVE TOXIC WARNING

Items Accepted:

Aerosols, auto liquids, **non-alkaline** batteries, cleaners, corrosives, fertilizers, glues, herbicides, medicines, **Oil-based** paints, pesticides, smoke alarms/detectors and solvents

Will NOT Accept:

Unusable latex paints, explosives, **alkaline** batteries, bombs, fireworks, propane tanks, building materials of any kind OR empty containers.

SPECIAL COLLECTIONS—please keep these items separate from hazardous waste

AMMUNITION

BATTERIES All but **NO** alkaline batteries

COMPUTERS, TV'S & ELECTRONICS

Small Household APPLIANCES (clean with no freon)

CELL PHONES, INK JET & LASER TONER CARTRIDGES

PAINTS (**MUST** be 1/2 full of good, usable paint)

STYROFOAM (no peanuts) must be clean, broken up and placed in clear plastic bags

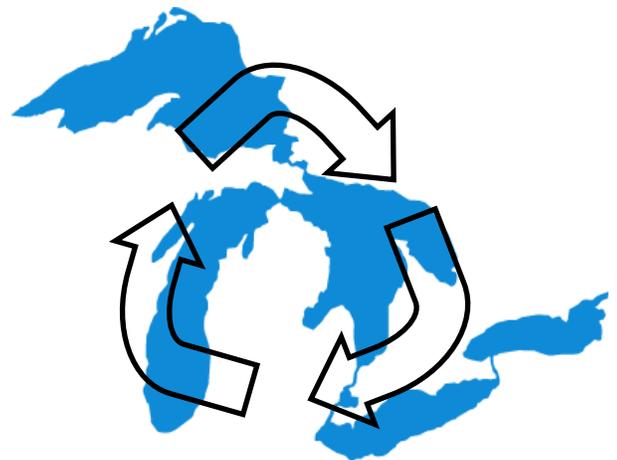
TIRES (on or off rims, 2 per household FREE; additional tires \$2.00 each)

WE HAVE THE RIGHT TO REFUSE ANY ITEMS

NOT 'AS SPECIFIED' ON THIS LIST

Sat.; Sept. 6, 2014
9:00am—1:00pm
Roscommon County
ROAD COMMISSION

820 West Branch Rd/M-55; Prudenville MI



Coordinated by:

**ROSCOMMON COUNTY
SOLID WASTE RECYCLING COMMITTEE**

&

CRAWFORD-ROSCOMMON CONSERVATION DISTRICT

This is a FREE service to ROSCOMMON COUNTY residents ONLY.

Funded by: AuSable, Backus, Denton, Gerrish, Higgins, Lake, Lyon, Markey, Nester, Richfield and Roscommon townships & Roscommon County Commissioners

Household Hazardous Waste Collection
Roscommon County User Survey

Which township do you live in? (please circle)

AuSable Backus Denton Gerrish Higgins Lake
Lyon Markey Nester Richfield Roscommon

Other: _____

How did you hear about this program? (circle all that apply)

Conservation District Newsletter Newspaper article
Township newsletter or website TV Channel 7&4 9&10
Word of mouth Radio Road Sign

Other _____

Suggestions for improvement _____

Name: _____

Are you a **NEW** user of the Household Hazardous Waste program? YES NO

If YES, please complete:

Mailing address: _____

City: _____ Zip: _____

PLEASE complete and have ready upon arrival. . .

2014 FALL TREE ORDER FORM

Crawford-Roscommon Conservation District
 PO Box 156
 Roscommon MI 48653

Name: _____

Street Address: _____

City, State, Zip: _____

E-mail: _____ Phone: _____

PRE-orders ONLY; due by September 1st

Species	Size	per 10	25	50	100	250	500	1000	Quantity	Cost
CEDAR										
White	12"-24"	\$12	\$25	\$42	\$69	x	x	x		\$
White (P)			\$20	\$34	\$57	\$113	\$189	\$315		\$
FIR Douglas	15" Avg	\$10	\$29	\$48	\$79	\$158	\$264	\$440		
PINE										
Red	15" Avg	\$9	\$18	\$29	\$49	\$98	\$164	\$273		\$
Red (P)			\$20	\$34	\$57	\$113	\$189	\$315		\$
White	15" Avg	\$9	\$18	\$29	\$49	\$98	\$164	\$273		\$
White (P)			\$20	\$34	\$57	\$113	\$189	\$315		\$
SPRUCE										
Blue	15" Avg	\$9	\$18	\$29	\$49	\$98	\$164	\$273		\$
Blue (T)	15"-24"	\$25	\$49	\$82	\$137	\$275	\$458	\$765		\$
Norway	15" Avg	\$9	\$18	\$29	\$49	\$98	\$164	\$273		\$
Norway (P)			\$20	\$34	\$57	\$113	\$189	\$315		\$
Norway (T)	15"-24"	\$25	\$49	\$82	\$137	\$275	\$458	\$765		\$
White	15" Avg	\$9	\$18	\$29	\$49	\$98	\$164	\$273		\$
White (P)			\$20	\$34	\$57	\$113	\$189	\$315		\$
White (T)	15"-24"	\$25	\$49	\$82	\$137	\$275	\$458	\$765		\$

(P) = Plugs (T) = Transplants

Total Cost:

Please make checks payable to C-RCD (sales tax has been included)

Distribution: Sat., Sept. 27th 10:00am – 3:00pm
 During the EXPO at the AuSable River Center
 Downtown Roscommon

MISSION STATEMENT

'The Crawford-Roscommon Conservation District is a locally elected entity of state government, whose purpose is to improve the quality of life in Crawford and Roscommon Counties by conserving and improving our natural resources for the benefit of present and future residents and visitors.'