

ROSCOMMON COUNTY SHERIFF'S OFFICE
111 S. SECOND STREET
ROSCOMMON, MI 48653

SURPLUS VEHICLE BID FORM

YEAR	MAKE/MODEL	VIN	APPX. MILEAGE	MINIMUM BID
<input type="checkbox"/> 1. 2011	2011 DODGE CHARGER	2B3CL1CT5BH597999	140,666	\$2000.00
<input type="checkbox"/> 2. 2003	FORD AMBULANCE 6.0 DIESEL	1FDWE35F93HB79599	103,200	\$3000.00
<input type="checkbox"/> 3. 2005	CHEVROLET SILVERADO	1GCEK19B85E226159	142,963	\$2000.00
<input type="checkbox"/> 4. 2009	DODGE CARAVAN	2D8HN44EX9R646376	215,158	\$1500.00

Description of Vehicle Placing bid on : _____

I hereby bid the sum of \$ _____

****NOTE: Use multiple forms if bidding on more than one vehicle****

If I am the successful bidder, I will remit the full amount set forth above in a certified check or Cash, and I will remove the vehicle(s) and/or equipment within ten(10) working days, during regular business hours 8:30am to 4:30pm, after notification of being awarded the bid. **INITIAL** _____

Completed bid form shall be submitted in a sealed envelope, marked "SURPLUS VEHICLE SEALED BID", and mailed or hand-delivered to the Roscommon County Sheriff's Office, 111 S. Second Street, Roscommon, Mi. 48653, prior to the bid closing ON June 26th, 2020 at 4:00pm. Bids that are not submitted on an official bid form will **NOT** be considered. Late, faxed, and/or emailed bids will **NOT** be considered. The County reserves the right to reject any or all bids if it is determined by the County to be in the best interest of Roscommon County. The bid will be awarded the following week. If you have any questions and/or need additional information, please call Lt Eric Tiepel, Roscommon County Sheriff's Office, at (989)275-5101.

BY SIGNING THIS BID FORM, I ACKNOWLEDGE THAT THE VEHICLE, EQUIPMENT AND/OR ITEM(S) ARE BEING SOLD AS-IS, WITHOUT ANY WARRANTIES, EXPRESS OR IMPLIED, AND I WILL BE FULLY RESPONSIBLE FOR ALL REQUIRED INSURANCE AND MAINTENANCE REQUIREMENTS UPON TAKING POSSESSION OF THE VEHICLE, EQUIPMENT AND/OR ITEM(S). I AGREE TO HOLD THE COUNTY OF ROSCOMMON, ITS OFFICERS AND EMPLOYEES, HARMLESS FROM ANY CLAIM ARISING FROM ITS OPERATION, MAINTENANCE, AND/OR RESALE.

Signature _____

Print Name _____

Street Address _____

City, State, Zip Code _____

Telephone _____

Date _____

Receipt for the purchase of: _____

Vehicle ID # _____

Date: _____ Received: \$ _____ (Cash/Certified Check/Cashiers Check)

Buyer's Signature: _____ Received by: _____